

I declare under penalty of perjury that I am employed by the Town of Yucca Valley, in the Community Services Department, and that I posted this Agenda at the designated locations in the Town of Yucca Valley on _____

Date

Signature

MEETING AGENDA

TOWN OF YUCCA VALLEY

PARKS, RECREATION & CULTURAL COMMISSION

TUESDAY, MARCH 10, 2009
4:00PM

JOSHUA TREE ROOM
YUCCA VALLEY COMMUNITY CENTER COMPLEX
57090 TWENTYNINE PALMS HIGHWAY
YUCCA VALLEY, CALIFORNIA 92284

PARKS, RECREATION & CULTURAL COMMISSION

Mike Alberg, *Chair*

Merl R. Abel, *Vice Chair*

Jennifer Collins, *Commissioner*

Cynthia Kraemer, *Commissioner*

Laurine Silver, *Commissioner*

Andy Takata, *Town Manager*,

Jim Schooler, *Director of Community Services*

Maureen Randall, *Secretary*

COMMUNITY SERVICES OFFICE 760-369-7211

www.yucca-valley.org

**TOWN OF YUCCA VALLEY
PARKS, RECREATION & CULTURAL COMMISSION
TUESDAY, MARCH 10, 2009**

*The Town of Yucca Valley complies with the Americans with Disabilities Act of 1990.
If you require special assistance to attend or participate in this meeting,
please call the Town Clerk's office at 369-7209 at least 48 hours prior to the meeting.*

(WHERE APPROPRIATE OR DEEMED NECESSARY, ACTION MAY BE TAKEN ON ANY ITEM LISTED ON THE AGENDA)

CALL TO ORDER

PLEDGE OF ALLEGIANCE

Led by _____

ROLL CALL Commissioner Collins, Commissioner Kraemer, Commissioner Silver, Vice Chair Abel,
Chair Alberg

APPROVAL OF AGENDA

1. Parks, Recreation & Cultural Commission Agenda

Action Motion: **Move to approve the agenda of the March 10, 2009
Parks, Recreation & Cultural Commission meeting**

Motion _____

Move _____ 2nd _____ Vote _____

CONSENT AGENDA

1-5 **2. Minutes of the Parks, Recreation & Cultural Commission meeting February 10, 2009**

Recommendation: **Approve minutes as presented**

AGENDA

**TOWN OF YUCCA VALLEY
PARKS, RECREATION & CULTURAL COMMISSION
TUESDAY, MARCH 10, 2009**

6-9 3. Recreation Report

Recommendation: **Move to receive and file the Recreation Reports for February 2009**

10-13 4. Museum Report

Recommendation: **Move to receive and file the Hi Desert Nature Museum Reports for February 2009**

14-15 5. Youth Commission

Recommendation: **Move to receive and file the Youth Commission Reports for February 2009**

16-19 6. Narcotics Anonymous

Recommendation: **Move to approve the extension of the 50% fee reduction for Narcotics Anonymous through March 2010.**

All items listed on the consent calendar are considered to be routine or non-controversial matters. The items listed on the consent calendar may be enacted by one motion and a second. There will be no separate discussion of the consent calendar items unless a member of the Parks, Recreation and Cultural Commission or Town Staff requests discussion on specific consent calendar items at the beginning of the meeting.

Recommendation: **Adopt Consent Agenda items 2-6**

Move _____ 2nd _____ Vote _____

PUBLIC COMMENTS

In order to assist in the timely conduct of the meeting, the Parks, Recreation & Cultural Commission will usually not respond to citizens comments or inquiries during this part of the meeting. The Parks, Recreation & Cultural Commission is prohibited by state law from taking action on items not included on the printed agenda.

AGENDA

TOWN OF YUCCA VALLEY

**PARKS, RECREATION & CULTURAL COMMISSION
TUESDAY, MARCH 10, 2009**

STAFF REPORTS

20 **7. Periodic Agency Report - Tri Valley Little League**

Information only:

21-28 **8. Facility Use Agreement – Hi Desert Aquatics**

Recommendation: Move to recommend approval of the Facilities Use Agreement between the Town of Yucca Valley and Hi Desert Aquatics, Inc. with a waiver of the monthly per-swimmer charge through December, 2009.

Action Motion_____

Move_____2nd_____Vote_____

29-32 **9. Facility Use Fee Waiver Request - EmiBell**

Recommendation: Consider the issue and make a determination regarding the request for a waiver of fees for facility use

Action Motion_____

Move_____2nd_____Vote_____

33-34 **10. Hi- Desert Nature Museum 2008 Annual Report**

Recommendation: Move to receive and file the Hi- Desert Nature Museum 2008 Annual Report

Action Motion_____

Move_____2nd_____Vote_____

AGENDA

TOWN OF YUCCA VALLEY

