

MEETING AGENDA

I declare under penalty of perjury that I am employed by the Town of Yucca Valley, in the Community Services Department, and that I posted this Agenda at the designated locations in the Town of Yucca Valley on _____

Date

Signature

TOWN OF YUCCA VALLEY

PARKS, RECREATION & CULTURAL COMMISSION

TUESDAY, SEPTEMBER 8, 2009
4:00 PM

JOSHUA TREE ROOM
YUCCA VALLEY COMMUNITY CENTER COMPLEX
57090 TWENTYNINE PALMS HIGHWAY
YUCCA VALLEY, CALIFORNIA 92284

PARKS, RECREATION & CULTURAL COMMISSION

Mike Alberg, *Chair*
Merl R. Abel, *Vice Chair*
Jennifer Collins, *Commissioner*
Cynthia Kraemer, *Commissioner*
Laurine Silver, *Commissioner*

Andy Takata, *Town Manager*,
Jim Schooler, *Director of Community Services*
Maureen Randall, *Secretary*

COMMUNITY SERVICES OFFICE 760-369-7211
www.yucca-valley.org

AGENDA

**TOWN OF YUCCA VALLEY
PARKS, RECREATION & CULTURAL COMMISSION
TUESDAY, SEPTEMBER 8, 2009**

*The Town of Yucca Valley complies with the Americans with Disabilities Act of 1990.
If you require special assistance to attend or participate in this meeting,
please call the Town Clerk's office at 369-7209 at least 48 hours prior to the meeting.*

(WHERE APPROPRIATE OR DEEMED NECESSARY, ACTION MAY BE TAKEN ON ANY ITEM LISTED ON THE AGENDA)

CALL TO ORDER

PLEDGE OF ALLEGIANCE

Led by _____

ROLL CALL Commissioner Collins, Commissioner Kraemer, Commissioner Silver, Vice Chair Abel,
Chair Alberg

APPROVAL OF AGENDA

1. Parks, Recreation & Cultural Commission Agenda

Action Motion: **Move to approve the agenda of the September 8, 2009
Parks, Recreation & Cultural Commission meeting**

Motion _____

Move _____ 2nd _____ Vote _____

CONSENT AGENDA

1-6 **2. Minutes of the Parks, Recreation & Cultural Commission meeting July 14, 2009**

Recommendation: **Approve minutes as presented**

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7-10 **4. Museum Report**

Recommendation: **Move to receive and file the Hi Desert Nature Museum Monthly Reports for July & August 2009**

11-15 **5. Recreation Report**

Recommendation: **Move to receive and file the Recreation Monthly Reports for July & August 2009**

16-19 **6. Tender Love ing Christmas**

Recommendation: **Move to waive the fees associated with Tender Love ing Christmas facilities use of Town facilities for the 2009 event.**

All items listed on the consent calendar are considered to be routine or non-controversial matters. The items listed on the consent calendar may be enacted by one motion and a second. There will be no separate discussion of the consent calendar items unless a member of the Parks, Recreation and Cultural Commission or Town Staff requests discussion on specific consent calendar items at the beginning of the meeting.

Recommendation: **Adopt Consent Agenda items 2-6**

Move _____ 2nd _____ Vote _____

In order to assist in the timely conduct of the meeting, the Parks, Recreation & Cultural Commission will usually not respond to citizens comments or inquiries during this part of the meeting. The Parks, Recreation & Cultural Commission is prohibited by state law from taking action on items not included on the printed agenda.

PUBLIC COMMENTS

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STAFF REPORTS

20 **7. YOUTH COMMISSION APPOINTMENT RECOMMENDATION**

Recommendation: **Review the applications for the 2009-2010 Youth Commission and make a recommendation to the Town Council for appointment**

21 **8. PERIODIC AGENCY REPORT - BOYS AND GIRLS CLUB**

Information only:

22-25 **9. DAUGHTERS OF THE AMERICAN REVOLUTION – REQUEST FOR WAIVER OF FEES**

Recommendation: **Consider the issue and make a determination regarding the request for a waiver of fees for facility use**

Action Motion _____
Move _____ 2nd _____ Vote _____

26-29 **10. 4-H- REQUEST FOR WAIVER OF FEES**

Recommendation: **Consider the issue and make a determination regarding the request for a waiver of fees for facility use**

Action Motion _____
Move _____ 2nd _____ Vote _____

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30-33 **11. KYMOKO'S REQUEST FOR WAIVER OF FEES**

Recommendation: **Consider the issue and make a determination regarding the request for a waiver or reduction of fees for facility use**

Action Motion _____
Move _____ 2nd _____ Vote _____

12. Skatepark discussion

Discussion only:

STAFF INFORMATION ITEMS

COMMISSIONER REPORTS AND COMMENTS

1. Commissioner Collins
2. Commissioner Kraemer
3. Commissioner Silver
4. Vice Chair Abel
5. Chair Alberg

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FUTURE AGENDA ITEM

ANNOUNCEMENTS

The next meeting of the Parks, Recreation and Cultural Commission is October 13, 2009 at 4:00pm in the Joshua Tree Room of the Yucca Valley Community Center Complex

ADJOURNMENT